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PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-07

- TO: Service Region Administrators Service Region Administrator Associates Service Region Clinical Associates Regional Program Specialists Family Services Office Supervisors
- FROM: Clifton S. Bryant Jr, Assistant Director II
- **DATE:** March 24, 2025
- **SUBJECT**: SOP 2.13 Structured Decision Making Safety and Risk Assessments

This transmittal letter notifies staff of edits to <u>SOP 2.13 Structured Decision Making</u> <u>Safety and Risk Assessments</u>.

If you have any questions regarding this transmittal letter, please contact:

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